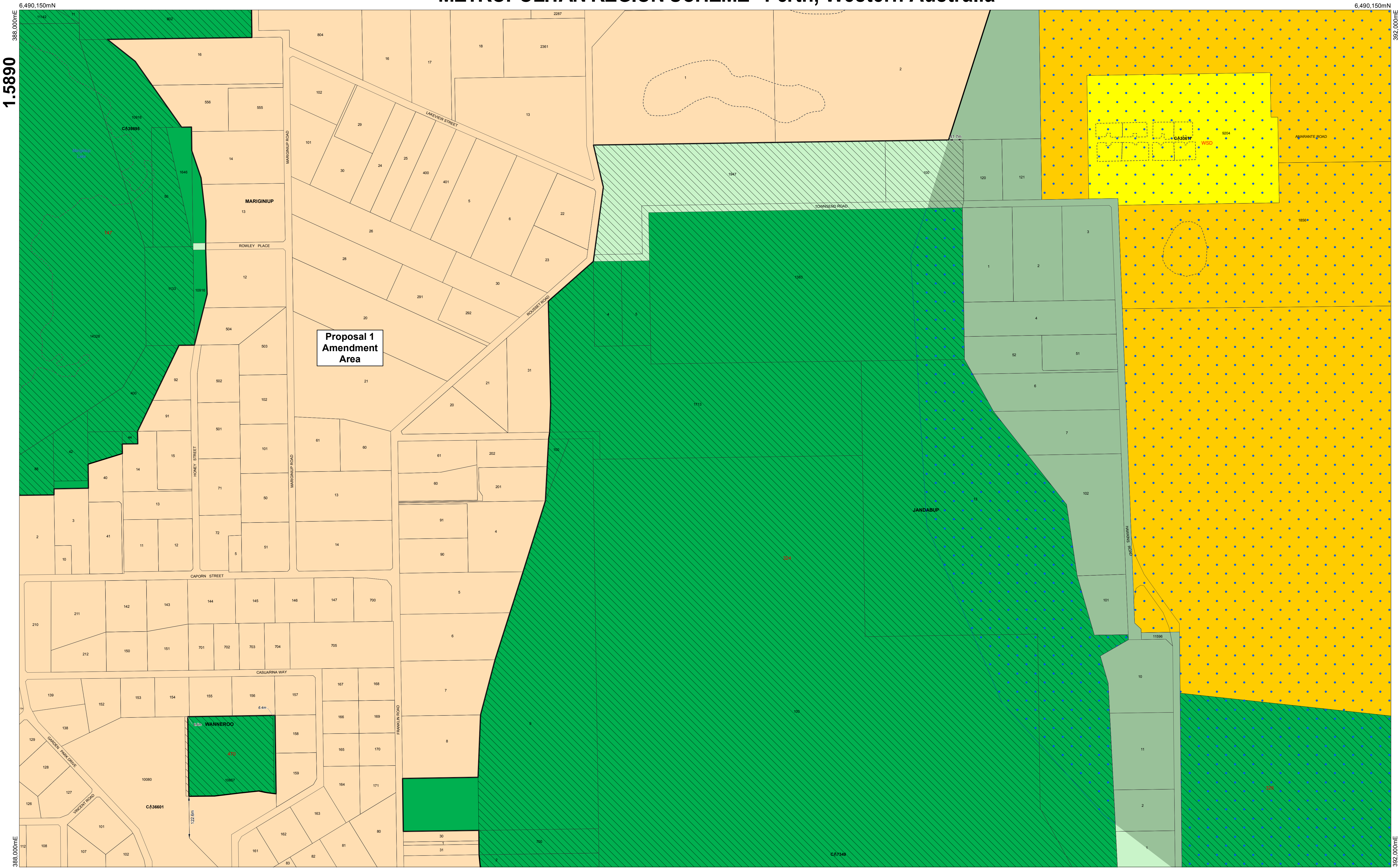


# METROPOLITAN REGION SCHEME - Perth, Western Australia



1.5890

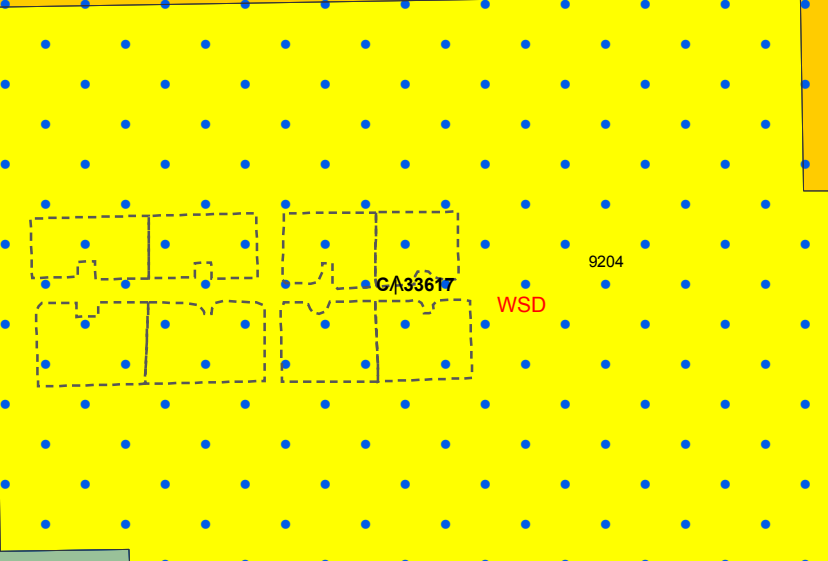
388.000mE

6.490,150mN

392.000mE

**Proposal 1  
Amendment  
Area**

JANDBUP

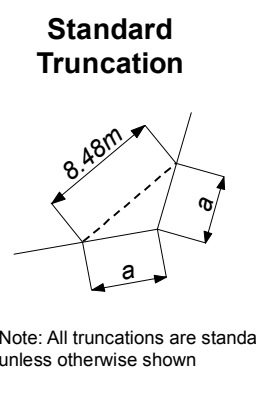


**Important notes**  
Environmental condition areas are not shown on these maps; refer to the MRS Text for details of environmental conditions.  
Redevelopment scheme areas are shown on these maps, although they are not within the jurisdiction of the Western Australian Planning Commission.  
Refer to the relevant redevelopment authority's scheme and maps for details.  
For Port Kennedy locality refer to the: Port Kennedy Development Agreement Act 1992.

**Data Sources**  
Cadastral data from the Western Australian Land Information Authority Spatial Cadastral Database (SCDB) - permission no. SLIP 944-2017-1  
Topographic features derived from StreetSmart Street Directory 2013  
**Production notes**  
Published by the Department of Planning, Lands and Heritage, Gordon Stephenson House, 140 William Street, Perth, WA 6000  
The scheme is not intended to indicate the land use allocation under any local government provision.  
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Website - www.planning.wa.gov.au - to access electronic copies of the MRS  
Email - spatialdata@planning.wa.gov.au for digital data or for written permission.

**Metropolitan Region Scheme Legend**

<ul style="list-style-type: none"> <li>--- scheme boundary</li> <li><b>Reserved lands</b> <ul style="list-style-type: none"> <li>Parks and recreation</li> <li>Restricted public access</li> <li>Railways</li> <li>Port installations</li> <li>State forests</li> </ul> </li> <li><b>Water catchments</b> <ul style="list-style-type: none"> <li>Civic and cultural</li> <li>Waterways</li> </ul> </li> <li><b>Roads:</b> <ul style="list-style-type: none"> <li>Primary regional roads</li> <li>Other regional roads</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>Public purposes - identified as follows:                     <ul style="list-style-type: none"> <li>H Hospital</li> <li>HS High school</li> <li>TS Technical school</li> <li>CP Car park</li> <li>U University</li> <li>CC Commonwealth Government</li> <li>SEC State Energy Commission</li> <li>SU Special uses</li> <li>WSD Water Authority of WA</li> <li>P Prison</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li><b>Zones</b> <ul style="list-style-type: none"> <li>Urban</li> <li>Urban deferred</li> <li>Central city area</li> <li>Industrial</li> <li>Special industrial</li> <li>Rural</li> </ul> </li> <li><b>Rural - water protection</b> <ul style="list-style-type: none"> <li>Private recreation</li> </ul> </li> <li><b>Notice of delegation</b> <ul style="list-style-type: none"> <li>Bush forever area</li> </ul> </li> <li><b>Redevelopment schemes</b> <ul style="list-style-type: none"> <li>Redevelopment scheme/act area</li> </ul> </li> </ul>
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**Western Australian Planning Commission**  
This is to certify that plan no. **1.5890** was approved by resolution at a meeting held on **15 December 2015**  
Minute no. **WAPC / 239.10.2**  
Signed: *[Signature]*  
Effective: **RS\_Date**

**Geospatial Research and Modelling Certification**  
Manager: T Servaas  
Geospatial Officer: J Ballarotta  
Examined: A Power

**DETAIL PLAN No. 1.5890**

File: 809/02/30/0020P  
Plan: MRS Sheet 7  
Ref no: 2848/4  
Amendment No: 1308 /41  
Amendment Plan: 1.7414/2

1.5890 1.5895 1.5892 1.5893  
1.5894 1.5891 1.5896 1.5897  
1.5898 1.5899 1.5890 1.5898  
1.5901 1.5902 1.5908 1.5909  
1.5906 1.5907

LOCATION OF DETAIL PLAN

